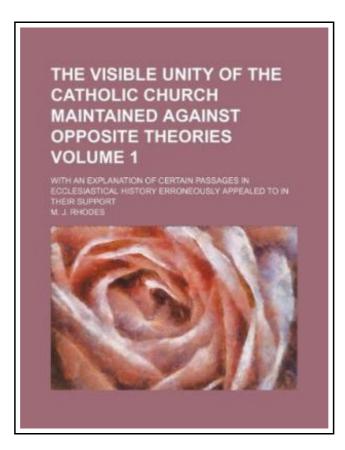
The Visible Unity of the Catholic Church Maintained Against Opposite Theories Volume 1; With an Explanation of Certain Passages in Ecclesiastical History Erroneously Appealed to in Their Support (Paperback)



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Reviews

Undoubtedly, this is the greatest job by any author. It is actually filled with wisdom and knowledge I am quickly could get a pleasure of reading a written book. (Kade Ankunding)

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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****. This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1870 Excerpt: . Sacrament of Penance, proceeds to instruct the faithful respecting that of Extreme Unction, upon which subject I extract the decrees in full: --Session xiv. Waterworth g Translation, pp. 104-107. ON THE SACRAMENT OF EXTREME UNCTION. It hath also seemed good to the holy Synod, to subjoin, to the preceding doctrine on Penance, the following on the sacrament of Extreme Unction, which by the Fathers was regarded as being the completion (conswinmativum), not only of penance, but also of the whole Christian life, which ON THE SACRAMENT OF EXTREME UNCTION. 165 ought to be a perpetual penance. First, therefore, as regards its institution. It declares and teaches, that our most gracious Eedeemer, --who would have His servants at all times provided with salutary remedies against all the weapons of all their enemies, --as, in the other sacraments, He prepared the greatest aids, whereby, during life, Christians may preserve themselves whole from every more grievous spiritual evil, so did He guard the close of life, by the sacrament of Extreme Unction, as with a most firm defence. For though our adversary seeks and seizes opportunities, all our life long, to be able in any way to devour our souls; yet is there no time wherein he strains more vehemently all the powers of his craft to ruin us utterly, and, if he can possibly, to make us fall even from trust in the mercy of God, than when he perceives the end of our life to be ...

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